CITY OF RAYNE COUNCIL MEETING AGENDA

DATE: October 12, 2026
TIME: 6:00 P.M.
PLACE: City Council Chambers, 801 The Boulevard, Rayne, LA
POSTED: October 9, 2026, at City Hall - Displayed until time of Meeting

1. **MEETING CALLED TO ORDER.**

2. **PLEDGE.**

3. **ROLL CALL.**

4. **READING & APPROVAL OF MINUTES.**

A - Dispense, Approve and Correct Minutes from September 2026 City Council Meeting.

5. **PUBLIC HEARING FOR THE PURPOSE OF:**

A - 1) None

6. **ORDINANCES:**

A - INTRODUCTION

1) **ORDINANCE 2064-2026 -** An ordinance recognizing and continuing the existing operational authority of the Ward 1 City Marshal of the City of Rayne, Louisiana and expressly authorizing certain powers as authorized by LSA-R.S. 13:1881 as amended by ACT 866 (H.B. 1038) of the 2026 Louisiana Legislative Session

7. **RESOLUTIONS:**

A - Resolution authorizing the adoption of the Louisiana Compliance Questionnaire for audit engagements of governmental entities for the fiscal year 2026.

B - Resolution authorizing lease/contract for operation of City of Rayne Animal Control and adoption shelter.

C - Resolution authorizing the Mayor to execute a Cooperative Endeavor Agreement with the State of Louisiana regarding the $350,000 Capital Outlay grant for “Water Tower Improvements (FP&C No. 50-MO8-26-01).

8. **NEW BUSINESS:**

A - Acceptance of City of Rayne Financials for September 2026 which includes budget to actual comparisons on the major funds.

B - Announce Trick-or-Treat times for the City of Rayne on Saturday, October 31st. Fright Fest at the Civic Center from 6:00pm-8:00pm and door-to-door from 5:30pm-7:30pm.

9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:

A - 934 East Branche St - Dora Benoit Dailey - the house would need to be demolished.

B - 500 4th St - Andrew Begnaud ETAL / C/O Anthony Begnaud - the house would need to be demolished.

C - 907 Lyman - Frederick Rochon - the house would need to be demolished.

D - 401 Holt - Joyce Hunter C/O Glenn Hunter - the house would need to be demolished.

10. POLICE DEPARTMENT/POLICE RESERVES:

A - None

11. CONSIDER LIQUOR PERMIT APPLICATION:

A - None

12. WRITTEN COMMUNICATIONS:

A - None

13. REPORTS:

A - Engineers Report - Presented by Tim Mader.

1) Consider letter of recommendation and bid tabulation regarding bids received for the “2026-2027 Water Tower Improvements Project”

B - Council.

C - Department Heads.

14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMEN.

15. ADJOURN.