CITY OF RAYNE COUNCIL MEETING
AGENDA

DATE: **April 13, 2026**
TIME: **6:00 P.M.**
PLACE: **City Council Chambers**
801 The Boulevard, Rayne, LA
POSTED: **April 10, 2026 at City Hall – Displayed until time of Meeting**

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**
   - **A -** Dispense, Approve and Correct Minutes from March 2026 City Council Meeting.

5. **PUBLIC HEARING FOR THE PURPOSE OF:**
   - **A -** **1**)

6. **ORDINANCES:**
   - **A -** **INTRODUCTION**
     1)
   - **B -** **ENACTMENT & RECORDING**
     1)

7. **RESOLUTIONS:**
   - **A -** Resolution – Adopting millage rate(s) for the 2026 tax year.

8. **NEW BUSINESS:**
   - **A -** Acceptance of City of Rayne Financials for March 2026 which includes budget to actual comparisons on the major funds.
   - **B -** Consider request from City Hall to declare the following as surplus:
     1 – Victor 1208-2 adding machine
     1 – Canon P170DH adding machine
   - **C -** Adopt millage rate(s) for the 2026 tax year.
   - **D -** Consider the appointment of Marisha Senegal to the Municipal Employee Civil Service Board.
   - **E -** Consider the appointment of Donna Duhon to the Rayne Housing Authority Board.
   - **F -** Consider a lease between the City of Rayne and Rayne Chamber of Commerce and Agriculture.

9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:

A - 412 N Eastern – Huynh (Andrew) Nguyen –
The building would need to be demolished.

10. POLICE DEPARTMENT/POLICE RESERVES:

A - Consider a request to declare the following as surplus:
2016 Ford Explorer, vin 1FM5K8ARXGGA78763, mileage 147,166
2017 Ford Explorer, vin 1FM5K8AR4HGD26071, mileage 96,294
2014 Chevrolet Tahoe, vin 1GNLC2E06CR208514, mileage 164,363
2011 Chevrolet Tahoe, vin 1GNLC2E02BR275481, mileage 188,432

B - Consider a request to donate the following to the Acadia Parish Fire District #9:
2017 Ford Explorer, vin 1FM5K8AR8HGA62711

11. CONSIDER LIQUOR PERMIT APPLICATION:

A - None

12. WRITTEN COMMUNICATIONS:

A - None

13. REPORTS:

A - Engineers Report – Presented by Tim Mader.
1) Consider authorizing the necessary engineering services for preparation of plans and specifications for 2026-2027 Elevated Water Tank Improvements.
2) Consider authorizing a construction contract for the earthwork for the fishing pond at The Brickyard Pond on Kahn Street.

B - Council.

C - Department Heads.

14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMEN.

15. ADJOURN.